



# ENTRY FORM

## BEST LIGHTING FEATURE

(Category 38)

**This award is open to any lighting feature – residential or commercial, of any value. Entrants should address the following criteria: Design, Complexity & Workmanship.**

Member Name: \_\_\_\_\_

Address: \_\_\_\_\_

### 1. Entrant Declaration (SPASA Member):

I hereby agree to abide by the Terms & Conditions of Entry, the association Code of Ethics and any additional rulings made by the Swimming Pool & Spa Association of Victoria. I will accept the judges' decision as final. I declare that the entry I submit is my design and construction and/or that I have the full permission of the owner or joint designer/builder to submit the entry.

I also acknowledge that the images supplied by me become the property of SPASA, and may be used for promotional purposes by the association. Furthermore, I indemnify SPASA and its representatives and agents against any claim whatsoever arising out of any dispute of ownership of the design, or permission to submit the entry, or to publicise the entry.

Signature of **Director** of SPASA Member: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / 2017

Print Name: \_\_\_\_\_

### 2. Lighting Feature Owner Declaration (Client):

I consent to this entry being submitted in the SPASA Awards of Excellence and certify that I am satisfied with the quality and performance of this entry. I acknowledge that the photography may be used for promotional purposes by SPASA Victoria (however no reference will be made to the client name or address).

Signature of **Client**: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / 2017

Print Name: \_\_\_\_\_

### 3. Architect / Designer / Builder Declaration:

Name of Architect / Designer / Builder involved in the project: \_\_\_\_\_

And/or any additional parties: \_\_\_\_\_

I consent to this entry being entered into the 2017 Awards of Excellence:

Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / 2017

Print Name: \_\_\_\_\_

### 4. Photographs:

Members are strongly urged to engage the services of a professional photographer. Both vertical and horizontal formats may be submitted. Each entry must include 1 x 203mm x 305mm (8" x 12") or at least A4 size, gloss print and a high resolution digital version of the main image. It is also recommended that entrants supply 2 – 5 additional digital images to support their entry.

If members intend supplying a number greater than 3, it is suggested you select the best images and indicate your preferences in the file name. All digital images must be provided on a CD, DVD or USB (not emailed). Digital image file format: High Resolution RGB – at least 300dpi & either TIF or maximum quality JPEG. Images must not have any identifying entrant names / logos visible.

**5. Lighting Feature Owners' Details:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Postcode: \_\_\_\_\_

Date of Completion: \_\_\_\_\_ Completed Cost: \_\_\_\_\_

**OPTIONAL**

**6. Written Submission:**

Entrants are invited to attach a submission to support their entry that addresses the following criteria:

> Lighting Design, Complexity, Desirability, Perceived Quality, Innovation & Workmanship.

Please ensure written submissions are provided on plain paper – not on letterhead.

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**Entry Guidelines:**

Closing date for entries & full payment is 5pm Friday, 14th April 2017. This official SPASA Entry Form must be used for category 38 Award entries. Please complete one Entry Form per entry.

A minimum of 3 signatures must be provided on the cover sheet along with a copy of the sales docket. All Lighting Feature category entries, must be accompanied by written evidence of construction, installation, manufacture etc.

All Lighting Features must have been completed between 1st January 2013 – 14th April 2017. Refer to the "Terms & Conditions of Entry" for full details.

**Entry Check-List:**

Before submitting your entry, check you've provided all required material:

1. Have I fully completed both sides of this Entry Form?
2. Attached my main image print?
3. Provided a DVD/CD or USB of images?
4. Attached a copy of the appropriate pages of the SPASA Contract or alternate evidence?
5. Attached a short written summary on the lighting feature
6. Completed an Awards of Excellence 2017 Payment Form?

