



BEST LANDSCAPE DESIGN – 60sqm to 200sqm Featuring a Pool or Spa

(Category 31)

This award is open to any member who can demonstrate they have been responsible for the design of a completed residential project exemplifying outstanding work design principles. Structural elements within the completed project must have been executed by suitably registered building contractors under any appropriate permits. Supporting material shall include professionally drawn landscape plans, before and after photographs, owners declaration & copies of applicable permits and contracts.

There are no limitations on value of the completed project.

Member Name: _____

Address: _____

1. Entrant Declaration (SPASA Member):

I hereby agree to abide by the Terms & Conditions of Entry, the association Code of Ethics and any additional rulings made by the Swimming Pool & Spa Association of Victoria. I will accept the judges' decision as final. I declare that the entry I submit is my design and construction and/or that I have the full permission of the owner or joint designer/builder to submit the entry.

I also acknowledge that the images supplied by me become the property of SPASA, and may be used for promotional purposes by the association. Furthermore, I indemnify SPASA and its representatives and agents against any claim whatsoever arising out of any dispute of ownership of the design, or permission to submit the entry, or to publicise the entry.

Signature of **Director** of SPASA Member: _____ Date: ____ / ____ / 2017

Print Name: _____

2. Property Owner Declaration (Client):

I consent to this entry being submitted in the SPASA Awards of Excellence and certify that I am satisfied with the quality and performance of this entry. I acknowledge that the photography may be used for promotional purposes by SPASA Victoria (however no reference will be made to the client name or address).

Signature of **Client**: _____ Date: ____ / ____ / 2017

Print Name: _____

3. Architect / Designer / Builder Declaration:

Name of Architect / Designer / Builder involved in the project: _____

And/or any additional parties: _____

I consent to this entry being entered into the 2017 Awards of Excellence:

Signature: _____ Date: ____ / ____ / 2017

Print Name: _____

4. Photographs:

Members are strongly urged to engage the services of a professional photographer. Both vertical and horizontal formats may be submitted. Each entry must include 1 x 203mm x 305mm (8" x 12") or at least A4 size, gloss print and a high resolution digital version of the main image. It is also recommended that entrants supply 2 – 5 additional digital images to support their entry.

If members intend supplying a number greater than 3, it is suggested you select the best images and indicate your preferences in the file name. All digital images must be provided on a CD, DVD or USB (not emailed). Digital image file format: High Resolution RGB – at least 300dpi & either TIF or maximum quality JPEG. Images must not have any identifying entrant names / logos visible.

5. Property Owners' Details:

Name: _____

Address: _____ Postcode: _____

Date of Completion: _____ Completed Cost: _____

Additional description, if desired –

OPTIONAL

6. Written Submission:

Entrants are invited to attach a submission to support their entry that addresses the following criteria:
(Please ensure written submission is provided on plain paper – not on letterhead)

Degree of Difficulty & Innovation:

Describe why your landscape design, is innovative and the difficulties that were overcome. You may choose to highlight any unique design elements or features, you may also elect to describe any difficulty of site access, lay of the land or builder requirements dealt with, etc.

Artistic Design, Desirability, Perceived Quality of workmanship, & Amenity:

Support your entry by describing how the design was developed, how it blends with the property, any water/energy conservation values. Submit before and after shots, permits, and also professional landscape plans and contracts.

You may also use this section to describe the outstanding features of your landscape entry, including construction detail, (if any) hydraulic design if any and any other details on your landscape design.

Entry Guidelines:

Closing date for entries & full payment is 5pm Friday, 14th April 2017. This official SPASA Entry Form must be used for category 31 Award entries. **Please complete one Entry Form per entry.**

A minimum of 3 signatures must be provided on the cover sheet, plus a copy of the Certificate of Final Inspection & the sales docket or contract (ie: evidence of compliance & project responsibility).

All landscapes must have been completed between 1st January 2013 – 14th April 2017. Refer to the "Terms & Conditions of Entry" for full details.

Entry Check-List:

Before submitting your entry, check you've provided all required material:

1. Have I fully completed both sides of this Entry Form?
2. Attached my main image print?
3. Provided a DVD/CD or USB of images (if applicable)?
4. Attached a copy of compliance (if applicable) and project responsibility material?
5. Before and after shots. Professional landscape plans and copies of permits.
6. Attached written summary on plain paper.
7. Completed an Awards of Excellence 2017 Payment Form?

