

## **ENTRY FORM**

# BEST SAFETY BARRIER

(Category 28)

This award is open to any compliant and certified Safety Barrier – residential or commercial. There are no limitations on price, materials used, or method of construction. All entries must be accompanied by a copy of certificate of final inspection, OR a certificate of compliance

| Member Name: |  |
|--------------|--|
|              |  |

Address:

## 1. Entrant Declaration (SPASA Member):

I hereby agree to abide by the Terms & Conditions of Entry, the association Code of Ethics and any additional rulings made by the Swimming Pool & Spa Association of Victoria. I will accept the judges' decision as final. I declare that the entry I submit is my design and construction and/or that I have the full permission of the owner or joint designer/builder to submit the entry.

I also acknowledge that the images supplied by me become the property of SPASA, and may be used for promotional purposes by the association. Furthermore, I indemnify SPASA and its representatives and agents against any claim whatsoever arising out of any dispute of ownership of the design, or permission to submit the entry, or to publicise the entry.

Signature of Director of SPASA Member: \_\_\_\_\_ Date: \_\_\_\_ Date: \_\_\_\_ / 2017

Print Name: \_\_\_\_\_

## 2. Safety Barrier Owner Declaration (Client):

I consent to this entry being submitted in the SPASA Awards of Excellence and certify that I am satisfied with the quality and performance of this entry. I acknowledge that the photography may be used for promotional purposes by SPASA Victoria (however no reference will be made to the client name or address).

Signature of <u>Client</u>: \_\_\_\_\_ Date: \_\_/ <u>/ 2017</u>

Print Name: \_\_\_\_\_

## 3. Architect / Designer / Builder Declaration:

Name of Architect / Designer / Builder involved in the project:

And/or any additional parties:

I consent to this entry being entered into the 2017 Awards of Excellence:

 Signature:
 Date:
 /
 / 2017

Print Name:

## 4. Photographs:

Members are strongly urged to engage the services of a professional photographer. Both vertical and horizontal formats may be submitted. Each entry must include  $1 \times 203$ mm x 305mm (8" x 12") or at least A4 size, gloss print and a high resolution digital version of the main image. It is also recommended that entrants supply 2 - 5 additional digital images to support their entry.

If members intend supplying a number greater than 3, it is suggested you select the best images and indicate your preferences in the file name. All digital images must be provided on a CD, DVD or USB (not emailed). Digital image file format: High Resolution RGB – at least 300dpi & either TIF or maximum quality JPEG. Images must not have any identifying entrant names / logos visible.

#### 5. Safety Barrier Owners' Details:

| Name:                                |                 |  |
|--------------------------------------|-----------------|--|
| Address:                             | Postcode:       |  |
| Date of Completion:                  | Completed Cost: |  |
| Additional description, if desired – |                 |  |
|                                      |                 |  |
|                                      |                 |  |
|                                      |                 |  |

#### **Entry Guidelines:**

Closing date for entries & full payment is 5pm Friday, 14th April 2017. This official SPASA Entry Form must be used for category 28 Award entries.

#### Please complete one Entry Form per entry.

A minimum of 3 signatures must be provided on the cover sheet, plus a copy of the Certificate of Final Inspection & the sales docket or contract (ie: evidence of compliance & project responsibility). All safety barriers must have been completed between 1st January 2013 – 14th April 2017 Refer to the "Terms & Conditions of Entry" for full details.

#### **Entry Check-List:**

Before submitting your entry, check you've provided all required material:

- 1. Have I fully completed both sides of this Entry Form?
- 2. Attached my main image print?
- 3. Provided a DVD/CD or USB of images
- 4. Attached a copy of certificate of compliance and project responsibility material?
- 5. Completed an Awards of Excellence 2017 Payment Form?

