

ENTRY FORMBEST WATER FEATURE

(Category 27)

This award is open to any fountain or water feature – residential or commercial.

There are no limitations on price, size, shape or method of construction.

Member Name:	
Address:	
1. Entrant Declaration (SPASA Member):	
rulings made by the Swimming Pool & Spa Assoc	s of Entry, the association Code of Ethics and any additional ciation of Victoria. I will accept the judges' decision as final. I construction and/or that I have the full permission of the owner
promotional purposes by the association. Further	ne become the property of SPASA, and may be used for more, I indemnify SPASA and its representatives and agents lispute of ownership of the design, or permission to submit the
Signature of <u>Director</u> of SPASA Member:	Date: / / 2017
Print Name:	
2. Water Feature Owner Declaration (Client)	: :
	SA Awards of Excellence and certify that I am satisfied with wledge that the photography may be used for promotional use will be made to the client name or address).
Signature of Client:	Date: / / 2017
Print Name:	
3. Architect / Designer / Builder Declaration	
Name of Architect / Designer / Builder involved in	the project:
And/or any additional parties:	_
I consent to this entry being entered into the 2017	Awards of Excellence:
Signature:	Date: / / 2017
Print Name:	

4. Photographs:

Members are strongly urged to engage the services of a professional photographer. Both vertical and horizontal formats may be submitted. Each entry must include 1 x 203mm x 305mm (8" x 12") or at least A4 size, gloss print and a high resolution digital version of the main image. It is also recommended that entrants supply 2-5 additional digital images to support their entry.

If members intend supplying a number greater than 3, it is suggested you select the best images and indicate your preferences in the file name. All digital images must be provided on a CD, DVD or USB (not emailed). Digital image file format: High Resolution RGB – at least 300dpi & either TIF or maximum quality JPEG. Images must not have any identifying entrant names / logos visible.

5. Water Feature Owners' Details:		
Name:		
Address:	Postcode:	
Date of Completion:	Completed Cost:	
Additional description, if desired –		

OPTIONAL

6. Written Submission:

Entrants are invited to attach a submission to support their entry that addresses the following criteria: (Please ensure written submission is provided on plain paper – not on letterhead)

Degree of Difficulty & Innovation:

Describe why your water feature is innovative and the difficulties that were overcome. You may choose to highlight any unique design elements or features, you may also elect to describe the degree of difficulty, including site access, lay of the land or builder requirements dealt with, etc.

Artistic Design, Desirability, Perceived Quality & Amenity:

Support your entry by describing how the design was developed, how it blends with the property, water/energy conservation values,, amenity achieved, etc.

You may also use this section to describe the outstanding features of your entry, including construction detail, (if any) hydraulic design, automation, landscaping, etc and how the water feature was located in relation to the surrounds and house.

Entry Guidelines:

Closing date for entries & full payment is 5pm Friday, 14th April 2017. This official SPASA Entry Form must be used for category 27 Award entries. **Please complete one Entry Form per entry.**

A minimum of 3 signatures must be provided on the cover sheet along with a copy of the sales docket. All Water Feature category entries must be accompanied by a copy of the appropriate pages of the SPASA Contract (Pages 5-7 in the old version or pages 6-10 in the current version) or alternate written evidence of construction, installation, or manufacture.

All Water Features must have been completed between 1st January 2013 – 14th April 2017. Refer to the "Terms & Conditions of Entry" for full details.

Entry Check-List:

Before submitting your entry, check you've provided all required material:

- 1. Have I fully completed both sides of this Entry Form?
- 2. Attached my main image print?
- 3. Provided a DVD/CD or USB of images?
- 4. Attached a copy of the appropriate pages of the SPASA Contract or alternate evidence?
- 5. Attached a short written summary on the water feature.(on plain paper)
- 6. Completed an Awards of Excellence 2017 Payment Form?

